


PERFORMA REGARDING SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE

No. 80Date: 23/08/2021

It is certified that an inspection team headed by MR. ADITYA PRATAB (ASSISTANT ENGINEER)
(Name Of Officer With Designation) from Public Health Engineering Department, Korba,
Chhattisgarh inspected the Jain Public School, Godhi, Korba Chhattisgarh on 30/07/2021 and
found that the Jain Public School has safe drinking water facilities for the students and members
of staff of the institution and is maintaining the hygienic sanitation condition in the school
building and the campus as per the norms prescribed by the Central/State/ U.T Govt.

The above valid for a period of 06 Months

Signature With Seal: Officer Name: ADITYA PRATABDesignation: Assistant Engineer
Public Health Engineering
Sub-Dn Korba (C G)

To
Jain Public School
Vill- Godhi, Chuna Bhatti Raod
Korba, Chhattisgarh
495683

OFFICE OF THE ASSISTANT ENGINEER

P.H.E. SUB - DIVISION KORBA
(WATER TESTING LABORATORY)

PROFORMA BILL

01

To/A.E./P.H.E./Laboratory/Korba Dated 28/7/21

Kindly arrange to deposit the amount for the following test in favour of Executive Engineer, P.H.E. Division Korba by Bank Draft/Cash.

Ref :- Your Letter No. J.P.S.K./2021-22/07/1082 Dated 22-7-21

SL. No.	NAME OF TEST	Quantity of Water Sample	RATE		UNIT	AMOUNT	
			Rs.	P.		Rs.	P.
①	Physical, chemical & H ₂ S test	01 No	3 00/-		Each	3 00	00
TOTAL						3 00	00

Rs. (in words) Three hundred only

[Signature]
Incharge
District Water Testing Laboratory
KORBA (C.G.)

[Signature]
Assistant Engineer
P.H.E. Sub- Division
KORBA (C.G.)

District Water Testing Laboratory
Public Health Engineering Department, Div. Korba
Near ITI Chowk Rampur, Korba (C.G.)
e-mail: dwtlabkbr@gmail.com, phone no. 07759296503

Test Report (Drinking Water)

Report no.	Discipline:- Chemical	Group:- Drinking Water	ULR no. :-
Senders name & address:- Shri Sidharth Rajwade, Jain Public School Godhi Korba	Senders letter no./Date 28.07.2021	Sampled by	Shri Sidharth Rajwade
	Sample collection date 28.07.2021	Sampling Plan & procedure	Sampling not done by Lab staff
	DL receipt no. 146	DL Receipt date	
	Date of analysis started 30.07.2021	Date of analysis completed	30.07.2021

Sample Details

S.N.	Sample I.D.	District	City / Village	Habitation	Location/Source ID./GPS Identification
1.	146-746-072021	Korba	Godhi		Jain Public School, Godhi, Korba
2.					
3.					
4.					
5.					

Details of parameters their test method units and specification as per IS:3025/APIHA

S. N.	Parameters	Test method IS:3025/APIHA 23rd ed.		Unit	As per IS-10500-2012(Second Rev) for drinking water		Results				
		method	Part no.		Acceptable Limit	Permissible Limit	1				
1	2	3	4	5	6	7					
1*	Colour	APIHA23rd ed	2120-B	Hazen	5	15	5				
2*	Odour	IS:3025	Part 5	-	Agreeable	Agreeable	Agreeable				
3*	Taste	IS:3025	Part 8	-	Agreeable	Agreeable	Agreeable				
4*	TDS (Total Dissolved Solids)	APIHA23rd ed	2540-C	mg/l.	500	2000	173.7	-	-	-	-
5*	Chloride as Cl-	IS:3025	Part-32(2019)	mg/l.	250	1000	63.6	-	-	-	-
6*	Alkalinity as CaCO ₃	IS:3025	Part-23	mg/l.	200	600	130	-	-	-	-
7*	Total Hardness as CaCO ₃	IS:3025	Part-21	mg/l.	200	600	150	-	-	-	-
8*	Calcium as Ca ²⁺	IS:3025	3500-Ca-B	mg/l.	75	200	40.08	-	-	-	-
9*	Magnesium as Mg ²⁺	APIHA23rd ed	3500 Mg-B	mg/l.	30	100	12.15	-	-	-	-
10*	pH	IS:3025	Part-11	PH scale	6.5-8.5	No Relaxation	6.67	-	-	-	-
11*	Turbidity	IS:3025	Part-10	NTU	1	5	1.3	-	-	-	-
12*	Sulphate as SO ₄ --	IS:3025	Part-24	mg/l.	200	400	14	-	-	-	-
13*	Nitrate as NO ₃ -	APIHA23rd ed	4500-NO3-B	mg/l.	45	No Relaxation	0.70	-	-	-	-
14*	Iron as Fe ²⁺	APIHA23rd ed	3500-Fe-C	mg/l.	01	No Relaxation	0.04	-	-	-	-
15*	Fluoride as F-	APIHA23rd ed	4500-F-C	mg/l.	01	1.5	0.01	-	-	-	-
16*	Residual Chlorine	-	-	mg/l.	0.2	1	0.00	-	-	-	-

- The report should not be produced partly or full without approval signatory authority of legal purpose.
 - It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible" limit in the absence of alternate source in column 7 above which the sources will have to be rejected.
 - The results refer only to tested samples and parameters.
 - Samples will be stored for a period of 10 days from date of issue of report.
 - This Lab does not hold any responsibility for variation in results for samples kept on hold for wants of clarification.
- Remarks - 1. Results apply to the sample as received.
2. Sampling not done by Lab staff.

Issue no./date... Page no....

Chemist
(Aparna Jha)
Authorized Signatory

कार्यालय सहायक अभियंता
लोक स्वास्थ्य यांत्रिकी विभाग, उपखण्ड - कोरबा (छ.ग.)

पत्र क्र०...../स.अ./जि.ज.प.प्र./लोक स्वा.यां./उपखण्ड/कोरबा, दिनांक / /

प्रति,

Jain Public School
(Gorba)
M.H. Karna
(C.O.)


विषय :- जल परीक्षण रिपोर्ट भेजने बाबत।

संदर्भ :- आपका पत्र क्र० JPS/2024-22/07/1082, दिनांक 24/07/2024

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विषयांतर्गत लेख है कि आपके द्वारा विकासखण्ड JPS/2024-22/07/1082 के संस्था/फर्म/ग्राम पंचायत JPS/2024-22/07/1082 का 0.1 नग जल नमूना, जिला जल परीक्षण प्रयोगशाला में जाँच हेतु जमा किया गया। जिसका परीक्षण कर परीक्षण रिपोर्ट आपकी ओर आवश्यक कार्यवाही हेतु सूचनार्थ प्रेषित है।

सहपत्र :- जल परीक्षण रिपोर्ट।


सहायक अभियंता
लोक स्वास्थ्य यांत्रिकी
उपखण्ड-कोरबा (छ.ग.)